Ambassador Fall Training

Three Ambassadors from Toole County attended the Ambassador Fall Training this year in Bozeman. Brittany, Zack, and Kiana spent three days gathering with over 100 county ambassadors from all over the state. This year’s theme was “Swinging Into Leadership.” This training is unique because the State Ambassadors plan and present their own workshops to their fellow ambassadors. The County Ambassadors come back inspired to be leaders in their county and they bring back fun workshops that they can teach. Before the dance Friday, the keynote speaker touched on the importance of attending the 4-H Legislative Breakfast so Montana’s 4-H program can continue to have funds available for learning experiences like Fall Ambassador training. Thank you Kiana, Brittany, and Zack for attending Fall Training and continuing to be leaders in our county!

2018-2019 4-H Online Enrollment

The new 4-H year is off to a great start and most of our families are in enrolled for the year. The office will be placing orders for project books soon. **Please compete your enrollment by November 17th to be included on the project manual order.** If you enroll after the 17th you won’t receive your project materials until January. In order to participate in the fair, you MUST be enrolled by Dec. 31st.

Record Books

Record books are available in the Extension Office!
Beef Weigh-ins
Just a reminder that the deadline for Marias Fair beef weigh-ins is December 2nd! Unless the weather becomes an issue (snow, bad roads, etc.), the weigh-in dates and locations will go on as planned:

- **Friday, November 30**
  Dean Lerum’s at 10:00 a.m. to Noon
  Kerfoot’s (Simmes) at 1-3PM

- **Saturday, December 1**
  Flesch Angus at 10:00 a.m. to Noon

We will be tagging, tattooing, and weighing your steers at these times. The deadline to get your steers weighed is December 2nd with no exceptions so if you cannot make one of these dates, please let Kim know immediately.

**INFORMATION YOU NEED TO BRING TO WEIGH-IN:**
- Steer’s Date of Birth
- Breed of steer (including percentages of each breed)
- Breeder’s name and address

**IMPORTANT REMINDERS FROM THE RULES IN THE FAIR BOOK:**
- Each exhibitor may weigh in one spare animal/species. If doing a pen of three, four market animals may be weighed in.
- Any breeding animals must have the 4-H Clover tattoo OR Association registration tattoo by the official hog weigh-in deadline (which will be in April, 2019). So if you are doing a breeding project, your animal does not need to be weighed in at steer weigh-in, but must have an appropriate tattoo by April.
- All steers must be dehorned prior to weigh-in, as horned steers are NOT allowed at fair. Also, make sure your steer has been fully castrated and is not a stag.
- All steers must have been born after January 1, 2018.
- 4-Her must be 10 years old as of October 1st to show a market beef animal.

**You must enroll for your Beef projects by December 1, 2018.**
Contact the Extension Office at 424-8350 for more information regarding weigh-ins.

**Montana Citizenship Seminar**
2019 Dates: January 20-22
Montana Citizenship Seminar is designed to educate and inspire 4-H youth as they learn and experience the rights and responsibilities of citizenship. Delegates participate in a mock trial, create and debate bills, meet with elected officials, and participate in a service learning project. Citizenship Seminar is held in Helena, the state capital, in the years when the legislature is in session. It is held in conjunction with Legislative Breakfast which is hosted by Montanans for 4-H.

**4-H Outbound Program**
Outbound applications are due on November 15. If you want to go with other 4-Hers to Costa Rica, Japan, South Korea, Taiwan, or Finland next summer for a month and stay with a host family, please submit your application to me. You can mail, scan and email, or fax it to Stephanie Davison. A deposit is required with each application. Go to [https://bit.ly/2Su2W8A](https://bit.ly/2Su2W8A) to get application materials and for information about the deposit. After she receives your application, she will contact you about an interview which will be by Zoom or phone. Call Stephanie Davison at 406-994-3502 if you have questions. Or email me at sdavison@montana.edu.
NILE
Congrats to Delaney, Preslee, and Jagger for competing in the NILE in Billings last month!!

SIGN-UPS FOR AIR PISTOL AND RIFLE
Sign-ups will be on Sunday, November 4th, from 12 noon to 3:00 pm at the Shelby Rifle & Pistol Club. If you have not already signed up, this is the day to do it. You MUST be registered before you start shooting. There will be forms available on this day or you can stop in at the Extension Office and pick one up. Please be aware that the clocks will change for Daylight Savings Time. Please be there at the appropriate times! If you have any questions please contact Joe Hofer 406-450-2041.

Robotics Club
Toole County Robotics Club will be meeting the 3rd Sunday of every month at the First Baptist Church Activity Center beginning in January. Please call the Toole County Extension Office 424-8350 if you would like more information.

Thank you, Kountry Kids!
For the cute chicken feeder candy dispenser for the extension office!
### Upcoming Programs & Meetings:

#### November

- **4**  **Shooting Sports Meeting**  |  **Blazing Saddles Meeting**  First Baptist Activity Center 2 PM
- **6**  **Election Day—Courthouse Closed**
- **7**  **Livestock Committee Meeting**  7 PM MRE
- **11**  **Kountry Kids Club Meeting**  1 PM Devon Church
  **West Butte Club Meeting**
- **12**  **Veteran’s Day**  Toole County Extension Office Closed
- **16**  **Online Enrollment Due**
- **19**  **Small Animal Committee Meeting**  5:30 PM Toole Co. Courthouse
- **21-23**  **Thanksgiving**  Toole County Extension office closed

#### December

- **2**  **BEEF WEIGH IN DEADLINE**
- **25**  **Christmas Day**  Toole County Extension Office Closed

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**Club News Wanted:** Do you have something special planned for your club meeting or special activity coming up? Let everyone in the 4-H community know what is happening with your club. You can email your story and pictures to kimberly.suta@montana.edu or mail to the Toole County Extension Office; 226 1st Street South, Shelby, MT 59474 by the last Friday of each month. We are always looking for content for the Facebook page to brag on our awesome Toole County 4-Hers!!

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### Toole County 4-H Club Contacts

**Blazing Saddles**
Barb Larsen  
432-2765

**Kountry Kids**
Sanna Clark  
450-2122

**West Butte**
Tawna Hanson  
937-3888