Public Presentation Day

April 7th was the annual Toole County 4-H Public Presentation Day. Thanks to Lori Sisk, Adriane Good, Kari Lewis, and Rita Rae Weisgram for volunteering to judge the completion. We also had our first ever LEGO Communications Contest and that was very successful. Winners were given their own LEGO kit.

Public Presentation Winners:
Pre-Junior
1st—Preslee Flesch
2nd—Corin Scarborough
3rd—Dylan Clark

Junior
1st—Delaney Clark

Senior
1st—Kiana Jorata & Jadis Scarborough
2nd—Lane Lerum
3rd—Landan Omdahl

Overall Top Presentation:
Delaney Clark

LEGO Contest Winners
Pre-Junior
1st—Colter Sandon

Senior
Bryant Mertz
Cross Border Classic
RESCHEDULED

The Cross-Border Classic will be rescheduled for May 12th.
Lunch - 12:00
Judging Starts - 1:00

Cash prizes will be awarded to top 3 junior (8-13) and senior (14-18) judges.

1 horse and 5 livestock classes will be judged, reasons will be given on 4. Classes will be horse, beef, meat or dairy goats, sheep, swine, and mystery. Mystery class could be: fleece, hay, alpacas, dairy cattle, or another class of traditionally judged species. Mystery class will be placings only.
A brief livestock and horse judging overview will be offered at 10:30 for less experienced members.

Please register by May 10, 2019.

Market Lamb Workshop

Emma Clark and Adriane Good of Pondera County are putting on a Market Lamb Workshop Thursday, May 16 at 6:00PM at Wylie Gustafson’s arena at Furlough Rd, Conrad. Emma will be focusing on showing and fitting and Adriane will be discussing feeding your market lamb.
Please RSVP to the Extension Office at 271-4054 or pondera@montana.edu

Horse Project Day

June 2 at 1 PM
The horse committee will be putting on a Horse Project Day at the Marias Fairgrounds. This Project Day will be so the leaders can do assessments and tack checks. These MUST be done before fair. Please let us know if you cannot make this date and we will schedule a time to get you checked out.

CHS Show Clinic

May 18 9 AM—4PM
Flesch Sale Barn
Shawn Miller, Jeff Flesch, and Nick Courville will be presenting on showmanship, animal care, and nutrition. This will make a great experience!
RSVP with Karnell Perry—390-5473 or Jim Woodring 289-0161

Small Animal Clinic

June 6 at 5:30 PM
Please save the date for the annual Small Animal Showmanship Clinic. A flyer will be emailed to you soon!

Cloverbud Camp

June 14th 10 AM—2PM
Please save the date for the annual Cloverbud Camp! It will be held at the Sunburst Lutheran Church and the theme will be Farm Animals. A flyer will be emailed to you soon!
**Upcoming Events and Deadlines**

**2019 4-H Camp Registration**

**“4-H Camp goes to Hawaii**

Registration is due to the Toole County Extension Office by **May 31, 2019**. Eligibility: Members enrolled in a regular 4-H Club and who are in the seventh grade or lower for the 2018-2019 school year.

Dates for Camp are **June 10 – 12, 2019**. Camp is held at Beaver Creek Camp Kiwanis (south of Havre) – Out of County - Counties included in camp are: Blaine, Chouteau, Glacier, Hill, Liberty, Phillips, Pondera and Toole. Camp cost is $50.00. Registration forms are available in the Extension Office and will be emailed out.

**Montana 4-H Congress**  
**July 9 –12, 2018**  
**MSU - Bozeman Campus**

Youth must be at least 14 years old as of October 1st of the current 4-H year. The registration is $220 per participant and includes housing, meals and program fees. There are many contests you can sign up for including Career Communications, Demonstrations/ Illustrated Talk, Fashion Revue, Gavel Games, Hippology, Livestock Judging, Public Speaking, Quilt Contest, Stir-Ups, and Video Presentation. You can also sign up to be on the selection committee for the new State 4-H Ambassadors. Registration deadline is June 12th.

**Fashion Revue**

This year’s Marias Fair Fashion Revue will be **June 25th at 5:30 p.m. in the Exhibit Building**. Commentaries will be due at the Fashion Revue for the Marias Fair public showing. Please bring them with you or email them to wendy.wedum@montana.edu. Fashion Revue has two categories to enter 1) an outfit you made yourself and 2) ready to wear that you accessorized. If you would like more information about fashion revue please call the Pondera County Extension office at 271-4054.

**Livestock Committee Scholarships**

We have two scholarships available to graduating seniors. They are the Livestock Committee Scholarship and the Don Nelson Scholarship. They can be found on the Marias Fair Website www.msuextension.org/mariasfair under the Livestock Committee Tab. You can also stop into the Extension Office and we will print them off for you! Due JUNE 7th.
Important Marias Fair 4-H Attendance Requirements!

Please remember that if you plan on exhibiting at the fair this year you need to meet the following requirements:

**Club attendance and Community Service:**
Members must attend a minimum of four (4) club meetings and participate in 5 hours of community service to participate in fair. One meeting maybe substituted for other 4-H events. Organizational leaders will submit documentation for club member attendance and community service hours to the extension office by June 30th of each year.

**Food Safety Training:**
Members who attend the fair are required to work one food booth shift. Each member needs to attend Food Safety Training every two years. If you are on the list below you will need to attend Food Safety Training before fair. There will be trainings scheduled in the months of June and July. Members who do not complete a Food Booth shift will not be able to exhibit at next years fair.

- Anna Wedel
- Clara Blonde
- Colter Sandon
- Ella Samsal
- Ethan Samsal
- Justice Byers
- Mattie Gaither
- Parker Berthelote
- Wyatt Rogers
- Cade Hanson
- Cody Hanson

**Market Quality Assurance Training:**
Market Animal members are required to attend Market Quality Assurance every two years. If your name is on the list below please make arrangements with the office for Market Quality Assurance. There will be another Market Quality Assurance Training closer to fair. I will coordinate with you for a date!

- Lane Lerum
- Landan Omdahl
- Ella Samsal
- Ethan Samsal
Marias Fair Fun Time, July 17-20, 2019

FAIR UPDATES

- **Registration and packets will be ready May 30.** The last day to register for fair is June 19. Plan ahead, June 14th will be the last day for office help.
- **Fair Registration is online at** [https://mariasfair.fairentry.com](https://mariasfair.fairentry.com). Help-sheets will be in your first fair packet and online at mariasfair.msuextension.org.
- **Electronic fair books can be found at mariasfair.msuextension.org** A copy of the calendar and rules will be in your fair packet. Pay close attention to the Information Letter in your fair packet. There are many changes to the fair schedule, fair book, events, stall fees, etc. that will be outlined in the letter.
- **Members are required to work their assigned food booth shift.** If extenuating circumstances arise in which the member cannot work their shift, they must make arrangements with either the day chair or Toole County 4-H Agent, Alice Burchak, to reschedule another shift during the current fair or make other suitable arrangements. **Members who do not work their shift will not receive their premium check and will not be permitted to exhibit at the 2020 Marias fair.**
- **Purple Ribbon ‘Made in 4-H’ Auction** - Sign up for the Purple Ribbon silent auction that will be on Saturday, July 20, from 1-6 pm in the Seewald Barn for purple ribbon exhibits that were handcrafted by 4-Hers. Each member is eligible to sell one purple ribbon item (determined at interview judging) at the auction. 4-H members who sell will receive all proceeds from the sale.
- **Mandatory sign up for those wanting to participate in Livestock Judging** - 4-H members must pre-register in FairEntry. You will not be allowed to sign up on Friday at the fair.
- **Fashion Revue Registration** - Registration for Fashion Revue on FairEntry. Deadline to register is June 19th.
### Upcoming Programs & Meetings:

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<td>May 1</td>
<td>Deadline to apply for State Awards</td>
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<td>May 12</td>
<td>Lamb &amp; Market Goat weigh-in deadline</td>
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<td>May 16</td>
<td>Cross Border Classic Rescheduled @ Fairgrounds</td>
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<td>May 18</td>
<td>Market Lamb Workshop 6 PM Gustafson Arena</td>
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<td>May 19</td>
<td>CHS Show Clinic—Flesch Sale Barn 9AM-4PM</td>
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<td>May 27</td>
<td>Working Ranch Horse 3PM, Gustafson Arena</td>
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<td>4-H Camp Registration Deadline</td>
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<tr>
<td>June 5</td>
<td>Fair Board Mtg 7 PM @ Fairgrounds</td>
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<td>June 5</td>
<td>Small Animal Showmanship Workshop 5 PM</td>
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<td>June 10-12</td>
<td>4-H Camp—Beaver Creek Campground</td>
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<td>4-H Congress, Bozeman</td>
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<td>Marais Fair</td>
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<td>July 30</td>
<td>Carcass Awards Shelby</td>
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<tr>
<td>July 31</td>
<td>Carcass Awards Cut Bank</td>
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### Club News Wanted:
Do you have something special planned for your club meeting or special activity coming up? Let everyone in the 4-H community know what is happening with your club. You can email your story and pictures to kimberly.suta@montana.edu or mail to the Toole County Extension Office; 226 1st Street South, Shelby, MT 59474 by the last Friday of each month. We are always looking for content for the Facebook page to brag on our awesome Toole County 4-Hers!!

### Toole County 4-H Club Contacts

<table>
<thead>
<tr>
<th>Club</th>
<th>Co-Coordinator</th>
<th>Phone Number</th>
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<tbody>
<tr>
<td>Blazing Saddles</td>
<td>Barb Larsen</td>
<td>432-2765</td>
</tr>
<tr>
<td>Kountry Kids</td>
<td>Diana Adamson</td>
<td>432-3225</td>
</tr>
<tr>
<td>West Butte</td>
<td>Tawna Hanson</td>
<td>937-3888</td>
</tr>
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